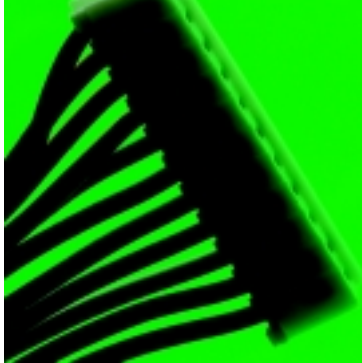
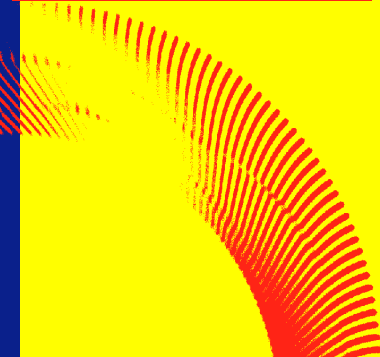
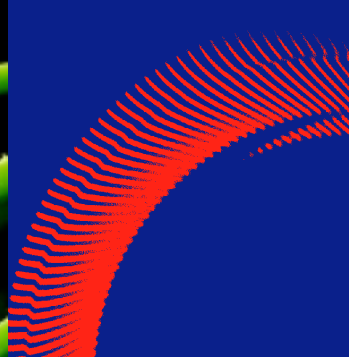
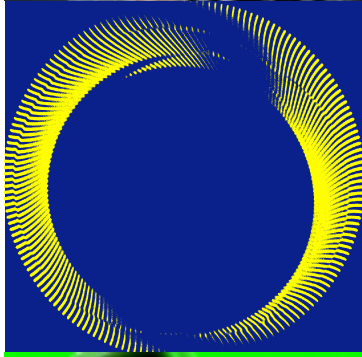
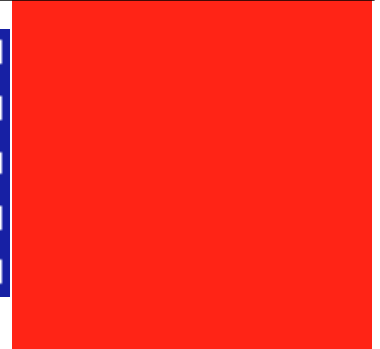
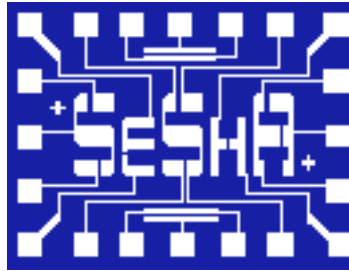
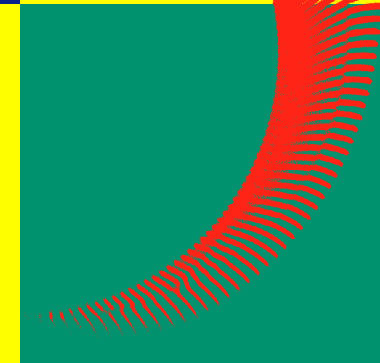
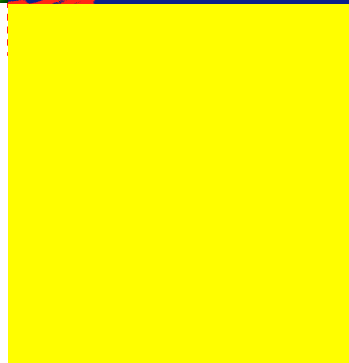




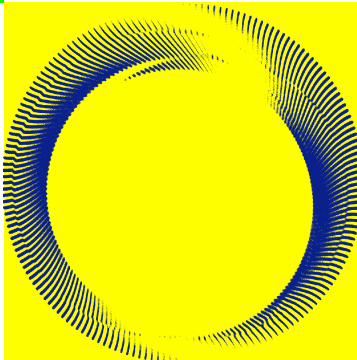
SESHA
27th
Annual
Meeting &
Exhibits



DoubleTree
Paradise
Valley



May 9-12

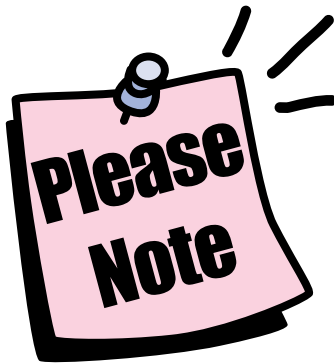


Scottsdale,
Arizona



Exhibitor Information

Exhibitor Badge Request
Show Information
Raffle Information
Final Program Description Request
Sponsorship Opportunities



The Exhibitor Committee has developed several exciting ideas to increase traffic in the exhibit hall this year. These ideas include:

- ◆ Free wireless internet access in the exhibit hall
- ◆ Opening reception hours changed from 7:00 PM start on Tuesday to a 5:00 PM start to retain conference attendees. This reception will be in the exhibit hall
- ◆ Two hour exhibit hall lunch on Tuesday
- ◆ Poster session in exhibit hall during Wednesday morning break
- ◆ Cash and carry exhibit hall lunch on Wednesday
- ◆ Ice cream break in exhibit hall on Wednesday afternoon
- ◆ Raffle in the exhibit hall on Wednesday. Attendees will be provided a page of contact labels with their contact information. These labels can then be applied to a sign-up sheet at each booth on Wednesday in exchange for a raffle ticket. **We are asking each exhibitor to pay \$50 toward several very nice raffle prizes that will be given away in the exhibit hall (must be present to win);** one at lunch on Wednesday, and the rest at the Wednesday afternoon break.
- ◆ Moderators will announce exhibit hall activities and schedule at each conference session

If you would like further information or have questions concerning these items please contact Exhibitor Committee Chair and Board of Directors Member Karl Albrecht at karl.g.albrecht@fairchildsemi.com. Please fax in this page to pay the \$50 by credit card.

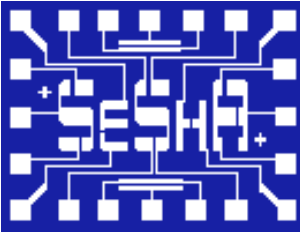
PAYMENT – American Express VISA MasterCard **Total Amount** _____

Company: _____

Card # _____ Exp Date _____

Cardholder Name _____ Signature _____

If paying by check please mail to SESH, Attn: Lori Strong, 1313 Dolley Madison Blvd., Suite 402, McLean, VA 22101. Please note on the check that it is payment for the raffle.



Semiconductor
Environmental, Safety &
Health Association

1313 Dolley Madison Blvd.
Suite 402
McLean, VA 22101
sesha@BurkInc.com
www.seshaonline.org

Dear SESA 2005 Exhibitor:

We are extremely pleased to have you participate in the upcoming 2005 SESA Symposium. Our organization relies heavily on revenue produced during this annual meeting and our ability to defray costs contributes significantly to the success of the meeting. The following are opportunities that are available for sponsorship, providing valuable exposure and visibility to your organization. The opportunities available for sponsorship include, but are not limited to:

- Opening Breakfast \$2,000 per sponsor (4 sponsorships available)
- Coffee Break Sponsorship \$2,000 per sponsor (4 sponsorships available)
- Lunch in Exhibit Hall \$10,000 (or co-sponsor this event for \$2,000)
- Opening Party \$18,000 (or co-sponsor this event for \$2,000)
- Student Sponsorships (student travel expenses, etc.) \$1,000 per sponsor (4 sponsorships available)
- 5k Run Sponsor \$125
- Ad in Final Program \$500 (full page black and white camera ready)
- Cover 4 Ad in Final Program \$1000 (full page black and white camera ready)
- Sponsor a Golf Hole \$100
- Sponsor Golf Lunch \$200 be one of the lunch sponsors
- Provide closest to the pin gift for one of the par 3s.
- Provide small gifts - Shirts, hats, logo golf balls and/or tees

As an official sponsor of the 2005 Annual Symposium & Exhibition your company will receive high-profile recognition. The sponsorship benefits include:

- Your company name will be posted on signs at the sponsored event.
- A listing of the sponsorship in the final program.
- Your will receive a certificate to post in your booth recognizing your company as a sponsor¹

Meet new customers, give product demonstrations, and increase your name recognition among the most influential audience of the semiconductor industry's environmental, safety and health professionals. Act now to sponsor an event.

For further information please contact the undersigned via email.

Sincerely,

Lori Strong
Exhibits Director
LStrong@BurkInc.com

Brian Sherin
SESHA Treasurer
SherinB@ESHConnect.com

¹Certificates will only be presented to sponsorships of \$1,000 or higher

2005 Annual Symposium &
Exhibition
May 9-12
DoubleTree Paradise Valley
Scottsdale, AZ

SESHA '05

May 9-12
DoubleTree Paradise Valley
Scottsdale, AZ

Action Items

EXHIBITORS

Your Immediate Attention Required

Deadlines on Enclosed Action Items

The forms included in this packet are intended to make your participation in SESH A '05 both sales-productive and smooth-running. Please take the time to review them carefully and be sure to identify due dates. Should you need assistance, please contact Lori Strong at (703) 790-1745 or by email at LStrong@BurkInc.com.

	Purpose	Deadline
A	Exhibitors Personnel Badges / Final Program Description	March 31
B	Golf Tournament Sponsorship	March 31
C	Corporate Membership Information	March 31
D	Exhibit Schedule & Regulations	N/A
E	Hotel Reservation Form	April 18
F	Meeting Registration Form	April 13
G	Weblink Request	March 31
H	Golf Tournament Information	March 31

Please email Lori Strong by March 31 the name of the onsite contact for your company. This will be the person that badges and show information will be handed out to and the contact for any issues that may come up.

Action Item A

Deadline: March 31

Exhibit Personnel Badges

All exhibitors will be required to wear badges while in the Exhibit Hall. SESH A will provide badges for your personnel. Badges will be distributed in Exhibitor Registration Packets at the SESH A Registration Booth.

Please provide the names of all booth personnel. If individuals for companies other than yours will be in your booth, please list their proper company names. These badges will be included in your company's registration packets.

Please email your list to LStrong@BurkInc.com (don't forget to list company name with each group of people).

Please email list by March 31, 2005 to: LStrong@BurkInc.com

Company Description for Final Program

Each booth is entitled to a three line (100 word) company/product description for the final program. Please email the following information to LStrong@BurkInc.com, make sure you list the information as you would like it in the FINAL PROGRAM. The listing should be formatted as follows:

Company Name
Mailing/Corporate Address
Phone
Fax
Web address
100 word Description of product/service.

Please email list by March 31, 2005 to: LStrong@BurkInc.com

Action Item B

Golf Tournament Sponsorship Opportunities

Each year SESH A has a golf tournament to end the week of the conference. Please help support the tournament by sponsoring one or more of the following opportunities.

- Sponsor a Hole \$100
- Sponsor Lunch \$200 be one of the lunch sponsors
- Provide closest to the pin gift for one of the par 3s.
- Provide small gifts- Shirts, hats, logo golf balls and/or tees

Your name will be listed in the final program as a sponsor, if you choose to sponsor by March 31. You will be listed on a sign at the lunch if you sponsor the lunch. Please contact Lori Strong if you would like to sponsor any of the above activities.

Action Item C

SESHA Corporate Partnership Program

Who can become a SESH A Corporate Partner?

Organizations, firms, and companies providing products or services within the electronics and related high technology industries are eligible to participate in SESH A's Corporate Partnership Program.

What is the benefit of participating as a Corporate Partner?

Simple! You save money while maximizing your SESH A participation. Each of the various partnership levels guarantees you a 20% savings! Using the "[Benefit Menu](#)" below, add up your customized member benefits and start to realize your savings today!

How is SESH A's Corporate Partnership Program different from SESH A's individual membership?

SESHA Individual Members are recipients of our many benefits such as annual symposium discounts, technology focused mini-conferences, membership directory, standard publications and valuable networking opportunities.

Quite simply, this new designation of SESH A Corporate Partners includes allocations of individual member benefits – but also can include specific offerings designed to best benefit Corporations or Companies. Additional partnership benefits can include the following:

- SESH A Scholarship Sponsorships
- Symposium Attendance Fee Waiver(s)
- Group Individual Membership Dues
- Mini-Conference Attendance Fee Waiver(s)
- Exhibitor Space Allotments
- Symposium and/or Mini-Conference Sponsorship Opportunities
- Mailing List Access
- Website Advertising/Links
- Advertising Opportunities in Membership Publications

SESHA's Corporate Sponsorship Program has five flexible levels of participation: A distinguishable fee structure exists for each program level along with a flexible package of services and benefits that can be designed to best fit individual partner company needs.

How can I participate in SESHAs Corporate Partnership Program?

Its simple! After you have read the summaries of our Corporate Partnership Packages and discussed this with the appropriate individuals in your company, please contact SESHAs Membership Program Director, Ms. Heide Rohland, at hrohland@burkinc.com or via telephone @ 703.790.1745 to sign-up your company.

You will receive a Corporate Partner Packet, welcoming your company into SESHAs Corporate Partnership Program. The letter will confirm your company's level of participation. A plaque commemorating your inclusion into the SESHAs family will be presented at the Welcome Reception in the Exhibit Hall or will be mailed to your company representative.

What does it cost to become a SESHAs Corporate Partner?

Our broad, flexible fee structure has been designed to meet the diverse partnership needs of companies worldwide, and saves you a minimum of 20%.

- Diamond Partner = \$20,000 annually (Provides \$24,000 total benefit)
- Platinum Partner = \$10,000 annually (Provides \$12,000 total benefit)
- Gold Partner = \$7,500 annually (Provides \$9,000 total benefit)
- Silver Partner = \$5,000 annually (Provides \$6,000 total benefit)
- Bronze Partner = \$2,500 annually (Provides \$3,000 total benefit)
- Affiliate Partner = \$1,500 annually (Provides \$1,800 total benefit)

Program flexibility is achieved by defining "custom benefit" packages based on the "Benefit Menu" on the website. Please go to www.seshaonline.org for details. Simply add the corresponding benefit values until they meet/exceed the appropriate partner cost level.

Action Item D

Show Schedule & Regulations

Set Up

Booth set up will be on Monday, May 9 from Noon to 5:00 PM and Tuesday, May 10 from 8:00-10:30 AM . All booths must be in place by 11:00 AM on Tuesday. Security will be in place for the hours the show is closed.

Show Hours

Tuesday, May 10

11:15 AM-1:15 PM

5:00-7:00 PM

11:00 AM-7:00 PM

Complimentary Luncheon in Exhibit Hall

Welcome Reception in Exhibit Hall

Exhibit Hall Hours

Wednesday, May 11

11:30 AM-1:00 PM

9:00 AM-3:30 PM

Cash & Carry Lunch in Exhibit Hall

Exhibit Hall Hours

Tear Down

Booth tear down will begin at **3:30 PM** on Wednesday, May 11 and continue until **10:00 PM**. In accordance with your contract, no dismantling of booths, neither equipment disassemble nor literature removal, will be permitted prior to 3:30 PM. Please plan your travel and shipping schedules accordingly. **Empty cartons, booth boxes, etc. will not be delivered to the floor until Wednesday at 3:30 PM.**

Insurance Requirements

All independent service companies performing work at the show site will be required to submit certificates of insurance for both workers compensation and general liability insurance, at amounts established by the state of Arizona. Deadline for receipt of these material is April 18—three weeks prior to the start of the show. In addition, such contractor must submit his request in writing to the show management and list the names of all company representatives working in the exhibit area and must adhere to all exhibitor move-in and move-out hours and regulations.

**SEMICONDUCTOR ENVIRONMENTAL, HEALTH & SAFETY ASSN.
HOTEL RESERVATION FORM**

Action Item E

May 9-12, 2005

**DoubleTree Paradise Valley Resort
5401 N. Scottsdale Rd., Scottsdale, AZ 85250**

Reservations: 480-947-5400; FAX: 480-946-1524

Online Reservations: http://www.hilton.com/en/dt/groups/private_groups/phxsj_ses/index.jhtml

Use Promotional Code Word: SES

**Check In Time: 4:00 PM – Check Out Time: Noon
Single \$150/Double \$155/Triple \$165/Quad \$180**

Room rates are subject to the current 11.9% city tax. Family Plan is at no additional charge for children 17 years and younger sharing the same room with parents.

Reservation must be received and guaranteed by April 18, 2005 with one of the following:

An enclosed check or money order covering the first night's stay to include 11.9% city tax.

Amount of Check/Money Order \$ _____
or

Major credit card with an expiration date and an authorized signature.

Deposits will be refunded only if cancellation notification is received at least 72 hours (3 days) prior to arrival.

Reservations must be received by April 18, 2005. All Reservations received are on a space and rate available basis. Reserve early to ensure a room at the group rate. Rates are good for 3 days before and after the convention dates.

Name: _____

Address: _____

City: _____ State/Country: _____ ZIP/Postal Code _____

Phone: _____ FAX: _____

Sharing Room With: _____ # of Adults in Room _____

Arrival Date: _____ Time: _____ Depart. Date: _____ Time: _____

Preferred Hotel/Room Type: King Double/Double
 Smoking Non-Smoking

HHonors # _____

Accommodations for the Disabled: The Hotels, in compliance with the American Disabilities Act, has equipment and services available. Please inform them of your needs prior to arrival.

Special Requests: _____

Credit Card: American Express MasterCard VISA Diners Club

Cardholder's Name: _____ Exp. Date: _____

Credit Card # _____

Cardholder's Signature _____

**PLEASE COPY THIS FORM AND MAIL OR FAX YOUR
RESERVATION TO THE ADDRESS/FAX NUMBER ABOVE**

Action Item F

SESHA 27th Annual Symposium Registration Form

May 9-12 - DoubleTree Paradise Valley, Scottsdale, AZ

PLEASE PRINT CLEARLY

Name: (For Badge) _____

Job Title: _____

Company: (For Badge) (Limit to 15 Characters and Spaces) _____

Mailing Address: (Include Full Name of Business Affiliation) _____

City: _____ State/Country: _____ ZIP/Postal Code: _____

Phone: _____ FAX: _____ Email: _____

Special Needs _____	On & Before 4/13	After 4/13
<input type="checkbox"/> SESHA Member <i>(Includes a full day or two 1/2 day PDC's)</i>	\$595.00	\$645.00
<input type="checkbox"/> Non-Member* <i>(Includes a full day or two 1/2 day PDC's)</i>	\$695.00	\$745.00
<input type="checkbox"/> Full-Time Student & Full-Time Professor	\$ 75.00	\$100.00
<input type="checkbox"/> SESHA Member + 2005 dues <i>(Includes a full day or two 1/2 day PDC's)</i>	\$695.00	\$745.00
<input type="checkbox"/> One Day Member <input type="checkbox"/> Tues. <input type="checkbox"/> Wed. <input type="checkbox"/> Thurs.	\$225.00	\$225.00
<input type="checkbox"/> One Day Non Member <input type="checkbox"/> Tues. <input type="checkbox"/> Wed. <input type="checkbox"/> Thurs.	\$250.00	\$250.00

*Includes a 1 year 2005 SESHA Membership - available to **first time members ONLY**

Professional Development Courses – Monday, May 9 – Class Size is Limited (Register Early)	Member	Non-Member
<input type="checkbox"/> PDC 1 -Media/Crisis Communications for EH&S Professionals. <i>K. Haseley, S. Sovari</i> (Full Day)	\$225.00	\$250.00
<input type="checkbox"/> PDC 2 -Applied Industrial Ergonomics. <i>W. Rostykus</i> (Full Day)	\$225.00	\$250.00
<input type="checkbox"/> PDC 3 -EHS Design & Installation Considerations for Specialty Gas, Chemical Distribution & POU Delivery Systems. <i>V. Gopalakrishna, A. Zude, S. Creighton</i> (Full Day)	\$225.00	\$250.00
<input type="checkbox"/> PDC 4 -Global Environmental Health and Safety Management. <i>K. Seabrook</i> (Full Day)	\$225.00	\$250.00
<input type="checkbox"/> PDC 5 -RCRA Waste Identification and Generator Performance Standards.. <i>R. von Oppenfeld</i> (Full Day)	\$225.00	\$250.00
<input type="checkbox"/> PDC 6 -Performance-Based Auditing: How it's Different & Why it's Better. <i>J. Yturri</i> (Half Day PM)	\$125.00	\$150.00
<input type="checkbox"/> PDC 7 -Enhancing your EMS - View from the Field. <i>G. Crognale</i> (Half Day AM)	\$125.00	\$150.00
<input type="checkbox"/> PDC 8 -Beyond CTDs...An Ergonomic Sprain/Strain Prevention Strategy. <i>M. O'Brien</i> (Half Day PM)	\$125.00	\$150.00
<input type="checkbox"/> PDC 9 -WEEE/RoHS and Other EU Legislation and Their Likely Effects on the Semiconductor Industry. <i>A. Sweatman</i> (Half Day AM)	\$125.00	\$150.00

Additional Activities

<input type="checkbox"/> 5K Run	No Charge
<input type="checkbox"/> Friday, May 13 Golf Tournament (Golf must be paid for outside of your corporate membership)	\$100.00
<input type="checkbox"/> Lunch after Golf Tournament (Golf must be paid for outside of your corporate membership)	\$TBD

PAYMENT – Made through Corporate Membership American Express VISA MasterCard **Total Amount Due** _____

Card # _____ Exp Date _____

Cardholder Name _____ Cardholder Signature _____

If paying by check please mail to SESHA, 1313 Dolley Madison Blvd., Suite 402, McLean, VA 22101

If faxing in registration with credit card payment, 703-790-2672, please do not mail in original

SESHA '05

May 9-12
DoubleTree Paradise Valley
Scottsdale, AZ

Action Item G

Weblink Opportunity

The SESHHA web page has been used increasingly by members and the public as a way to find information about the annual symposium and the association.

The SESHHA would like to show its appreciation to the 2005 exhibitors by offering a free link for each Scottsdale exhibitor, the link will be active for 2 months after the show. To continue the link after this time, please see Action Item C and contact Heide Rohland HRohland@BurkInc.com with any questions. If you would like a link to your web page, please fill out the form below so that we may add a link for your company.

Thank you for your support of the Semiconductor Environmental, Safety & Health Association. It is important that the Association and the suppliers continue to work together to support the field.

Exhibiting Company Name: _____

Web Site Address: _____

Please return this information to SESHHA Headquarters, Attn: Lori Strong. You may also email the information to me at LStrong@BurkInc.com

Action Item H

SESHA 2004 Golf Tournament

Saturday April 17, 2004 – 7:00 a.m. Shotgun Start

Stone Creek Golf Course
4435 E. Paradise Village Parkway South
Phoenix, Arizona 85032

For 2004, we have booked the beautiful Stone Creek Golf course for our SESHAs Scramble Golf Tournament. The tournament is scheduled for Saturday April 17, 2004 with a 7:00 a.m. shotgun start. The course is a few miles from the Conference hotel.

Stone Creek Golf Club is a fun and semi-challenging course originally designed by Pete Dye about 25 years ago, but redesigned by Arthur Hills in 1987 (not a railroad tie in sight). The women's tees are quite short (5018 yards, with a 119 slope) and the black tees play at 5936 yards. The Bermuda greens are seldom fast, but there are many with undulations that can be rather tricky to putt.

The tournament fee will be \$100 per player and includes golf, cart, range balls, and lunch. Non-golfers and children are welcome to join the golfers for Lunch! Lunch prices for non-golfers will be 15.00 for adults and 7.00 children.

A scramble tournament is ideal for golfers of all levels. All golfers will tee off, the best shot is selected, and all golfers in the group hit from that spot. The team will continue until they hole out. One score per hole is kept for each team. Men will play from the middle/back tees and Women will play from the forward tees.

In an effort to level the playing field and make it fun for all at the upcoming SESHAs 2004 Scramble Golf Tournament, please answer the following questions.

1. What is your golf handicap? (If you do not have a golf handicap, what is your average score for 18 holes?) _____
2. Is this based on: 30 or more rounds, 15-30, 5-15, or less than 5 during the past year?

3. Please include your preference of playing partners. We will try to do our best to honor your request.
4. Do you need rental clubs reserved? _____ Circle: R or L (pay at golf course)

Number of golfers _____ x \$100
Number of dinner (only) Adults _____ x \$ 15
Number of dinner (only) Children _____ x \$ 7