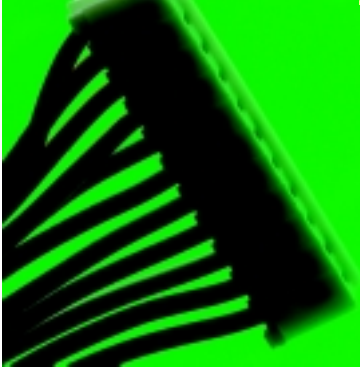
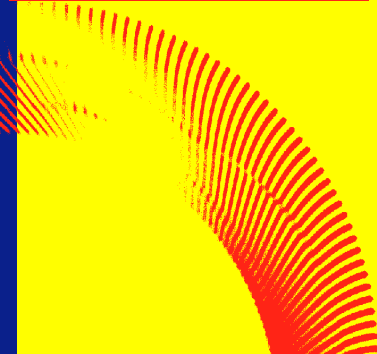
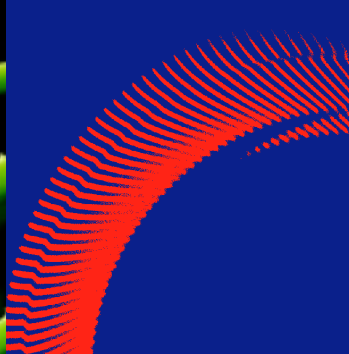
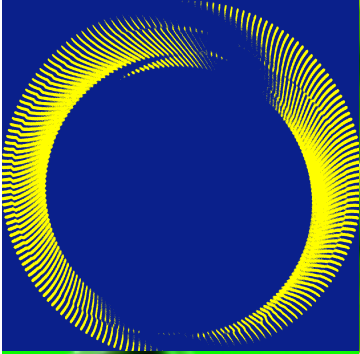
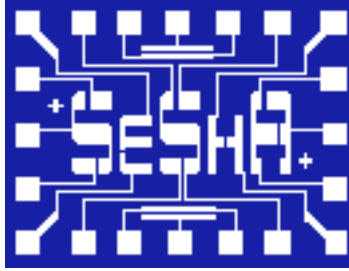
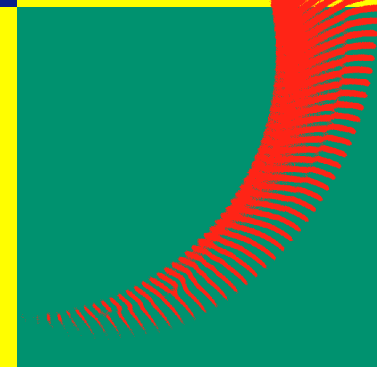
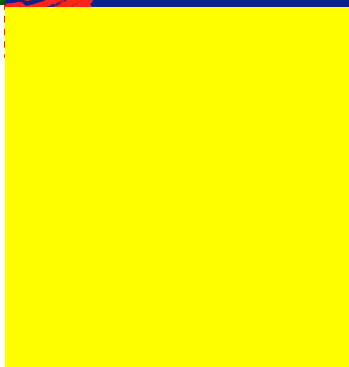




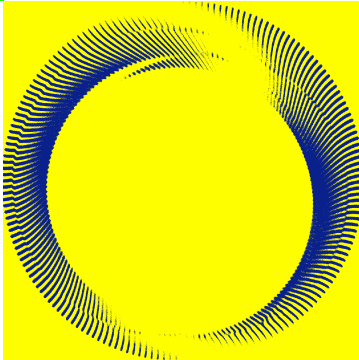
SESHA
2005
Annual
Meeting &
Exhibits



DoubleTree
Paradise
Valley



May 9-12



Scottsdale,
Arizona



Exhibitor Prospectus

WHAT SESH A ATTENDEES ARE SAYING ABOUT THE 2004 SYMPOSIUM

.....The SESH A website's online personal planner was great.

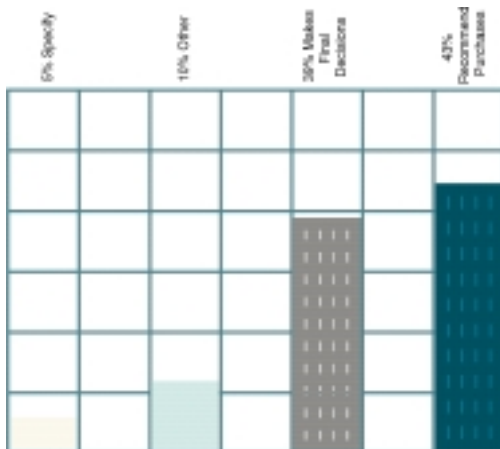
.....This was a very good year from a program standpoint...quality speakers, timely topics, and professional focus!

.....Excellent meeting content, this has been a very valuable meeting for me.

.....During the worst downturn in history, the conference planning team still managed to pull off one of the best conferences in 16 years.

42% of SESH A attendees are visiting the Exhibits & Symposium for the first time, ensuring more new leads.

SESHA Attendees Purchasing Power



Meet An Audience Of The Highest Quality

Whatever your marketing goals – generating leads, closing sales, educating current customers or positioning your company's services and products – you won't find a more effective semiconductor environmental, safety and health industry event than SESH A 2005.

SESHA's Annual Symposium & Exhibition is the semiconductor industry's leading forum for advanced technology, attracting decision-makers who need to know where the industry is heading. SESH A 2005 will attract environmental managers, safety engineers, industrial hygienists, occupational health professionals, directors of EH&S, consultants, health & safety managers and more.

This symposium will be better than ever – the technical program sessions will be focused on cutting edge industry challenges and the professional development courses will be topical and presented by industry leaders. Drawing on both the accessibility of Scottsdale, as well as the unique concentration of semiconductor industry, environmental health and safety professionals in the region, SESH A 2005 will bring together technology and industry.

The focus of the Symposium will draw attendees from the semiconductor manufacturing, environmental and related high technology industries worldwide. Our attendees are the people within their companies with authority to select product and service suppliers.

Meet Your Goals With These Valuable Exhibitor Services

- **Preregistration Mailing List**
Receive labels of the names and addresses of all SESH A attendees for pre-show promotional mailings.
- **Post Show Attendee List**
Receive names, addresses and email listing of all SESH A attendees for post show contacting.
- **Complimentary Registration**
Receive one complimentary meeting registration for each booth – a value of at least \$595 for members and \$695 for non-members.
- **Final Program Listing**
Listing in the final program that includes a description of equipment, processes or services provided, along with address and phone number.
- **Free Client Passes**
Client passes to distribute to your clients and prospective clients.
- **Complimentary Web Link**
A complimentary link from the SESH A Web Site to your Web Site.
- **Traffic-Building Events On The Exhibit Floor**
Opening luncheon in the exhibit hall on the opening day. Coffee and soda breaks will be held in the exhibit hall.
- **Promotional Campaign**
An aggressive promotional campaign to increase attendance at the Symposium and Exhibits—including: multiple direct mailings targeted to the most qualified people in the safety, environmental and industrial hygiene industry. Conference announcements in the pertinent trade journals.

Booth Selection

At the request of companies who exhibit annually, we have carefully considered and are modifying our method of the booth selection/assignment process for the SESH Annual Symposium. The new procedure will give corporate partners 1st priority and will be as follows:

- a Priority deadline of December 31.
- b Top priority is Corporate Partner Level.
- c Second priority is longevity with SESH Symposium
- d Third priority is first-come, first served within "b" and "c" above.
- e After 12/31 deadline, first come, first served.

This new assigning policy recognizes your support of SESH and is designed to provide you with greater flexibility in determining where you can best leverage your marketing dollars with a minimum of constraints on future participation choices.

SESHA values your decision in choosing this Symposium to market your products and services and we strive to continuously improve the value of our services that we deliver to you.

51% of our attendees are in upper level management positions within their companies

Interested in Sponsoring an Event?

Contact Karl Albrecht
(karl.g.albrecht@fairchildsemi.com,
801-562-7381) or Gary Williams
(gwilliams@sipex.com, 408-934-
7596)

Show Schedule*

Set-up:

Monday, May 9 Noon-5 PM
Tuesday, May 10 8-10:30 AM

Exhibit Hours:

Tuesday, May 10 11 AM-5 PM
Wednesday, May 11 9 AM-4 PM

Tear-down:

Wednesday, May 11 4-10 PM

*Show hours subject to change

Services and Fees

The charge for an 8' x 10' booth is \$1500. The fee includes an 8' draped back wall, 3' draped side rails, and a 7" x 44" booth identification sign. **Furniture and electrical services** can be arranged through the official decorator and drayage company for the show. Approximately 60 days prior to the show, a service kit will be sent to all exhibitors.

Reserve Your Space Now!

Don't miss out on your booth reservation! SESH will gladly assist you with your specific requirements. Space assignment is on a first-come, first-served basis, so make your reservation TODAY with the enclosed contract. Space can be paid for by check, Visa, MasterCard or American Express. Receive a discount for reserving and paying for your space before September 30.

For exhibit information, contact:

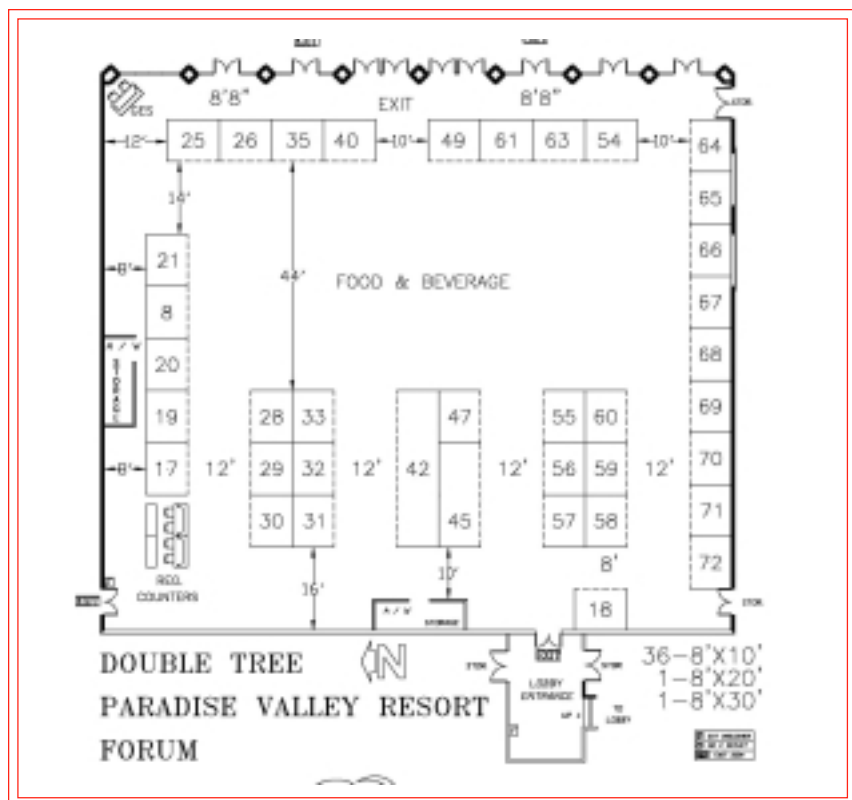
Karl Albrecht 801-562-7381
or Gary Williams 408-934-7596

For payment mail or fax to:
SESHA

1313 Dolley Madison Blvd.
Suite 402
McLean, VA 22101
Fax: (703) 790-2672

DoubleTree Paradise Valley

May 9-12, 2005



Hotel Information

DoubleTree Paradise Valley is the Headquarters hotel, located in the heart of Scottsdale. Recreational facilities include exercise room, swimming pool, a whirlpool and sauna. Guest rooms include, in-room coffee, voicemail and dataports, iron & ironing boards. Rooms may be reserved by calling 480-947-5400. Be sure to mention Semiconductor Environmental, Safety & Health Association (SESHA) to receive the special conference rate of \$150 single. **Hospitality suites at the DoubleTree will be available.** All hospitality suites must be cleared with the Exhibits Manager before being reserved.

Why You Should Exhibit with SESHHA?

Because it's just good economics. A recent study indicated that the cost per contact made at exhibit shows is about 63% less than the cost of a sales call.

By exhibiting at the 27th Annual Symposium & Exhibition, your company will enjoy exclusive access to the SESHHA membership as well as non-member attendees. The attendees represent many disciplines of the high technology industry including environmental, safety and industrial hygiene.

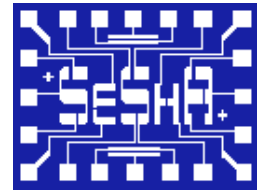
The SESHHA Symposium and Exhibition is the perfect venue for you to promote your products, develop brand loyalty and distribute information. You can talk face-to-face with your most important clients, customers and buyers.

Because it's a tie to future business. The message of a well-designed exhibit helps you develop new leads while increasing the educational value of the meeting for attendees. Get your message across to decision makers in the high-tech industry at the SESHHA Annual Symposium.

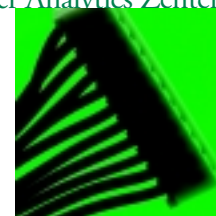
A Sampling of Exhibitors

The exhibit program will feature products and services used within the electronics industry and related high technology fields. Join the satisfied 2004 Exhibitors which included:

Air Products & Chemicals
ASU/Create
ATMI
AZ Association of Industries
BELFOR USA Group
BOC Edwards
Chemical Abatement Technology
Clayton Group Services
Draeger Safety Inc.
EarthTech Microelectronic Services
EORM
ESHConnect
FabTech Inc.
HAAS-TCM
Hitachi High Technologies America
Holaday EMF Measurements/ETS
Lindgren
Linde Gas LLC
Mark Systems Inc.
Micro Magazine
Munters Corporation – Zeol Division



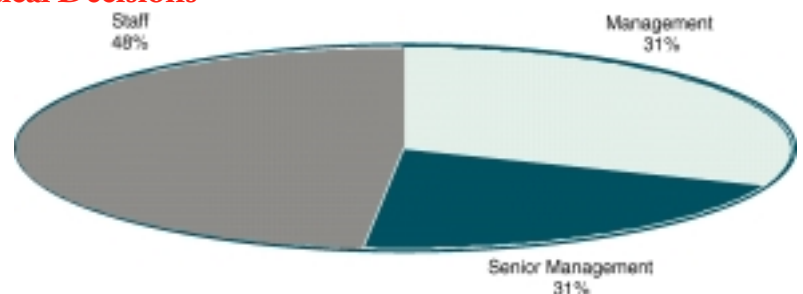
Nilfisk – Advance America Inc.
PermAlert ESP
Progressive Recovery Inc.
QuantumClean
RegScan Inc.
Scott Instruments
SEMI
Shaw Environmental & Infrastructure, Inc.
Solid State Technologies/
CleanRooms
TrainCaster
Trinity Consultants Inc.
TUV Rheinland of N.A.
University of Minnesota – Duluth
URS Corporation
US EPA Environmental Performance Track
Vision Fire & Security
Zellweger Analytics Zenter Americas



Questions??

For more information, pricing or deadline concerns, or to discuss sponsorship opportunities not mentioned herein, please contact Karl Albrecht (karl.g.albrecht@fairchildsemi.com, 801-562-7381) or Gary Williams (gwilliams@sipex.com, 408-934-7596) or visit our website at www.seshaonline.org

SESHA Attendees who Make Critical Decisions



RULES AND REGULATIONS

1. Location, Dates, and Hours of Exhibit: The Exhibition will be held at the DoubleTree Paradise Valley. The exhibit area will be open free of charge to the meeting registrants as follows:

Tuesday, May 10	11 AM-5 PM
Wednesday, May 11	9 AM-4 PM

These hours are subject to change as dictated by program requirements.
2. Installation and Dismantling: Booths will be accessible to Exhibitors for setting up displays after Noon, Monday, May 9, and are to be ready for display by Tuesday, May 10, 10:30 AM. Packing and removal can begin at 4:00 PM, Wednesday, May 11, 2004.
3. Standard and Special Booth Equipment: Standard booth equipment consists of draperies assembled with polished aluminum attachments, backs 8' high and side rail dividers 3' high. These are included in the booth charge. A sign 7" by 44" with one line of copy for identification is furnished for the backdrop. Official decorator for the Exhibitors is GES. A complete line of furniture, display tables, and other items is available. Official Drayage Company is GES.

All independent service companies performing work at the show site will be required to submit certificates of insurance for both workers comprehensive and general liability insurance, at amounts established by the state of Arizona. Deadline for receipt of these material is April 20—three weeks prior to the start of the show. In addition, such contractor must submit his request in writing to the show management and list the names of all company representatives working in the exhibit area and must adhere to all exhibitor move-in and move-out hours and regulations.
4. Space assigned to an Exhibitor may be transferred by the Exhibit Manager to affect balance against congestion, to avoid confusion in firm names, to solve competitive conditions, or similar reasons. No such transfer will be made without notice to Exhibitor in writing. An Exhibitor may not share or sublet space to another party. One Exhibitor may not exhibit the named "end product" of another Exhibitor without permission of that Exhibitor and the Exhibit Manager in writing.
5. General Regulations: Loud speaking sound displays are prohibited. The Association reserves the right to refuse any exhibit not in good taste or inconsistent with a meeting of this kind. All exhibits, back walls, and decorations will be limited to 8' in height and not extending more than 2' from the back wall except actual equipment which in normal operation exceeds this height. Permission to exhibit equipment with abnormal heights must be obtained from the Exhibit Manager. Any large items must be placed in the rear 4' of the booth.
6. Direct selling of products or services is prohibited. Tentative arrangements or negotiations on a trial period basis toward an ultimate sale may be arranged. The Exhibitor agrees that selling goods or services in the exhibition hall will result in closing the exhibit by the Exhibit Manager. It is agreed that no refund of exhibit fees and no demand for redress will be made by the Exhibitor or his representatives in this event. No soliciting for business shall be permitted in aisles or in other Exhibitor's booths. Samples, catalogs, pamphlets, publications, promotional materials may only be distributed by exhibitors strictly within the confines of their own premises. No exhibitor will be permitted to give away premium items, nor to conduct any prize drawings, awards for signing of names and addresses, or other extreme promotions without first obtaining written permission from the Exhibit Manager.
7. Photographing booths is limited to non-exhibit hours or candid shots only. Exhibitors and photographers shall not disrupt visitor traffic by clearing booths or aisles for photography during the regular symposium hours.
8. All exhibit and booth materials, particularly drapes, curtains, table covers, etc. must comply with Federal, State and City Fire Laws, Insurance Underwriter and Hotel Safety Regulations, and must be flame-proof. All packing containers, excelsior and similar materials are to be removed from the exhibition area upon completion of the booth arrangement. The Exhibitor is restricted to materials which will pass fire inspection. Decorations of paper, pine boughs, leafy decorations or tree branches are prohibited. Volatile or flammable oils, gases, unprotected picture films, other explosives or flammable matter, or any substance prohibited by the City Departments or authorities will not be permitted in the exhibition areas. Likewise, all electrical wiring must be approved and installed in accordance with State and Local Regulations. Smoking in exhibits is prohibited. Crowding will be restricted. Aisles and fire exits cannot be blocked by exhibits.
9. In their own best interest, and for security, Exhibitors shall keep an attendant in their own booths during all exhibit hours. **No exhibit may be dismantled before the specified time, nor may any part of the exhibit or equipment be removed, once it has been set up, without permission of the Exhibit Manager.**
10. Due to the tremendous value of exhibits, it is impractical and impossible to insure Exhibitor's equipment against loss, theft, damage and breakage. Neither the Hotel nor any of its employees, nor representatives, nor any representatives of Semiconductor Environmental, Safety & Health Association, nor Burk and Associates Inc., nor any subcontractor will be responsible for any injury, loss or damage to the Exhibitor, the Exhibitor's employees or property, however caused. In addition the Exhibitor must assume responsibility for damages to the Hotel property and indemnify and hold harmless the hotel from liability, which might ensue from any cause, whatsoever, including accidents or injuries to Exhibitors, their agents or employees. The Exhibitor must also assume responsibility for any accident, injury or property damage to any person viewing his exhibit where such accident, injury or property damage is caused by the negligence of the Exhibitor, his agents or employees. In view of the foregoing, Exhibitors are urged to place "extraterritorial" and other coverage on equipment and exhibits, and arrange for extended public liability insurance with their regular insurance carrier, particularly if they are conducting experiments or demonstrations using heat or high voltage.
11. Semiconductor Environmental, Safety & Health Association and the Exhibit Manager for the meeting will cooperate fully, but cannot assume responsibility for damage to Exhibitor's property, lost shipments either coming in or going out of the premises or for moving costs. Any damage due to inadequately packed property is Exhibitor's own responsibility. If exhibit fails to arrive, Exhibitor will be, nevertheless, responsible for booth rent and no refund will be made. Exhibitors should carry insurance against such risks.
12. Exhibitors wishing to have Hospitality Suites must reserve them through the Exhibit Manager. Such Suites cannot be open during any Meeting or Exhibit Hours and can be open after midnight only with Exhibit Manager's permission.
13. The Exhibit Management will attempt to assist and generally protect Exhibitors, keep them informed and will assume responsibility for its own misconduct and negligence all in good faith.
14. Rejected Displays: Unethical conduct or infraction of rules on the part of the Exhibitor or his representatives or both will subject the Exhibitor or his representatives to dismissal from the exhibit area, in which event it is agreed that no refund shall be made and further that no demand for redress will be made by the Exhibitor or his representatives. Alcoholic beverages may not be distributed from any booth, its attendees or company representative.
15. Care of Building and Equipment and Safety Precautions: Exhibitors, or their agents, must not injure or deface the walls or floors of the building, the booths, or the equipment in the booths, when such damage appears, the Exhibitor is liable to the owner of the property so damaged.
16. The Exhibitor will engage at its expense, and through the Hotel where the Hotel so requires, all necessary labor and trade performing functions directly related to the exhibit. The Exhibitor agrees that any person employed to perform such functions on a temporary basis at the Hotel shall be represented by the appropriate bona fide AFL-CIO Union.
17. Cancellation: If space contracted for is canceled by an Exhibitor after January 9, 2005, or if the Exhibitor fails to occupy space contracted for, the Association is entitled to the full amount of the booth rental. If the space reserved is canceled by the Exhibitor before January 9, 2005, 50% will be retained by the Association and the balance refunded. If booth space is not occupied by 10:00 AM Monday, May 9, 2005, the Association will have right to such space as it sees fit to eliminate blank spaces in the exhibit area.
18. Amendment to Rules: Any and all matters or questions not specifically covered by the preceding Rules and Regulations shall be subject solely to the discretion of Semiconductor Environmental, Safety & Health Association.

The foregoing regulations have been formulated for the best interests of all Exhibitors; the cooperation of all Exhibitors is requested.