



SESHA 31st Annual International High Technology ESH Symposium & Exhibition

May 19-22, 2009
Hilton Scottsdale, Scottsdale, AZ

Exhibitor Prospectus



EHS for
High Technology

What Exhibitors Said About the SESH Symposium

"We go to other shows but the SESH Symposium is much more focused. This is where we find the decision-makers."

*Chris Van Der Stokker
Westfire*

"This is the place to be if you are marketing to ESH professionals."

*Robert Reeves
Pure Safety*

"I can honestly say our business has increased based on personal relationships developed at SESH. We are basing our next product design on input gathered here!"

*Dan O'Donnell
DOD Technologies*

SESHA Goes Back to Their Roots!

Just the location is changing; you will receive the same great benefits you did last year. The Symposium and Exhibition will offer you:

- ♦ More value. Exhibitors automatically become Affiliate Corporate Partner members of SESH, with three free individual memberships—a \$300 value!
- ♦ More attendees. We are marketing the Symposium to a broader base of technology professionals.
- ♦ More traffic. The Symposium Planning Committee is committed to building a high-traffic expo that will give you plenty of one-on-one time with all attendees.

There's No Other Meeting Like It

SESHA's programming is unique in that it addresses the specific needs of the ESH professional in the high technology and semiconductor sectors. Because of its sharp focus on this highly volatile sector, the Symposium is viewed as the primary source for actionable information on emerging trends, regulatory changes, and technology developments that will affect a company's bottom line. Attendees not only want to see your products and services, they need them. And the Exposition is where they come to see what is new on the market, what companies are entering the marketplace, and how well their current suppliers are keeping up with the latest technology solutions. There is no other conference designed exclusively for this group of ESH professionals.

Meet Face-to-Face

Who comes to the Symposium? Decision-makers who need to know where the industry is heading:

- ♦ Environmental managers
 - ♦ Safety engineers
 - ♦ Industrial hygienists
 - ♦ Occupational health professionals
 - ♦ Directors of ESH
 - ♦ Non-ESH executives
 - ♦ Consultants
 - ♦ Health and safety managers
 - ♦ Facilities, operational managers
- They spend millions of dollars every year on the products and services they need.

8 Value-Added Benefits

When you exhibit with SESH, you get more than just a booth. You gain a marketing partner. We want to help connect you to your customers throughout the year—not just at the Symposium. That's why we offer these additional benefits to all exhibitors:

- 1. Preregistration Mailing List**
Names, addresses of all attendees
- 2. Post Show Attendee List**
Names, addresses and emails
- 3. Affiliate Corporate Partnership**
If you are not already a corporate partner, by exhibiting, you'll automatically become an Affiliate Corporate Partner
- 4. Link to Your Company's Website**
A link to your company's Website on the SESH Website all year long
- 5. Final Program Listing**
Description of your company and contact information in the Final Program
- 6. Complimentary registration**
One free symposium registration for each booth—a \$595/\$695 value!
- 7. Traffic building events**
Raffles, refreshments breaks
- 8. Blast emails to SESH members and prospects mentioning your company**

Reserve Your Booth by December 31. Here's Why:

1. You'll save \$100! Booth rates increase on January 1, 2009.
2. You'll have a better choice of booth locations.

Services and Fees

All booths:
 \$1,550 register by 12/31/2008
 \$1,650 starting 1/1/2009

Fee includes:

- 8' x 10' booth
- 8' draped back wall
- 3' draped side rails
- 7" x 44" booth sign
- \$50 raffle fee

Show Schedule*

Set-up:

Tuesday, May 19
 Noon-5 pm

Wednesday, May 20
 8 am-10:30 am

Exhibit Hours:

Wednesday, May 20
 11 am-6 pm
*Lunch Cash & Carry
 Noon-1:00 pm*

*Welcome Reception
 4:30-6 pm*

Thursday, May 21
 9:30 am-3 pm
*Complimentary Lunch
 for attendees
 11 am-1 pm*

Tear-down:

Thursday, May 21
 3 pm-10 pm

*Show hours subject to change

Call Now to Reserve Your Space!

Lori Strong

SESHA Exhibits Manager

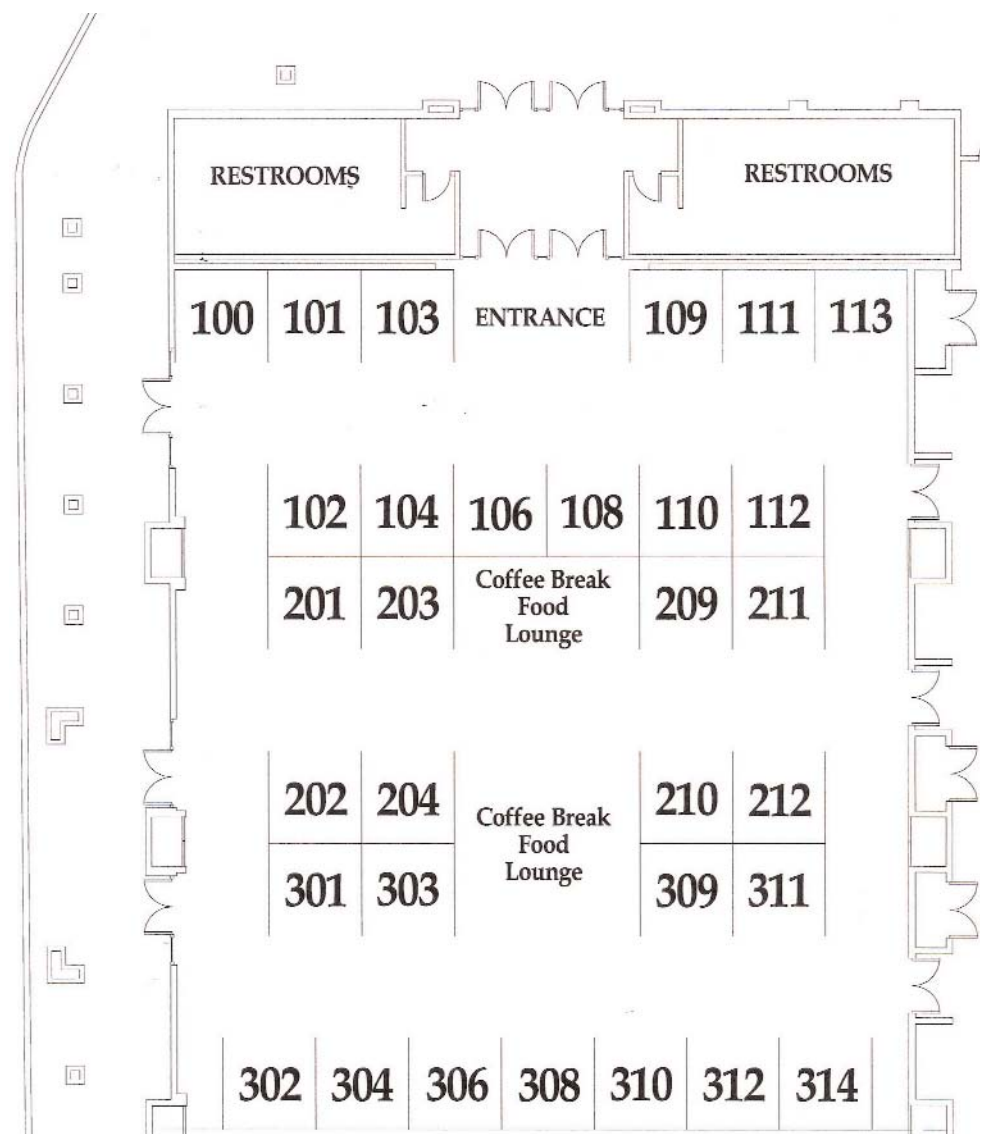
703-790-1745 (Phone)

703-790-2672 (Fax)

LStrong@BurkInc.com

Complete Exhibit Space Contract and Reservation Form on page 4 and follow instructions for mailing or faxing your form.

Hilton Scottsdale, May 19-22, 2009



Companies That Exhibit with SESA

The exhibit program will feature products and services used within the electronics industry and related high technology fields. Join the Exhibitors which included:

AEGIS Environmental Strategies	Dessicant Technology	IES/H.P.M. Systems
Air Products	DOD Technologies	Journal of Env. Mgmt. AZ
American Fire Equipment	Draeger Safety	Koetter Fire Protection
ATMI	Earth Tech	Linde Gas
AZ Association of Industries	Ebara Technologies	Mark Systems
AZ OSHA	Enviro Safetech	Midac Corporation
Bay Area Environmental Safety Group	EORM	MST Technology
BOC Edwards	ETC Compliance Solutions	Munters Zeol
Chemistry & Industrial Hygiene	Fab Tech Inc.	QuantumClean
Clayton Group Services	Galson Labs	Securiplex
Clean Harbors	Hatsuta Seisakusho	SEMI
CREATE - AZ State University	Holiday Industries	Shaw Environmental & Infrastructure
DBO2	HCL	Tec Harmonic
Decon Environmental	Honeywell Analytics	US EPA National Environmental Performance
	ICF Consulting	

Hotel Information

The Hilton Scottsdale is the Headquarters hotel. Recreational facilities include exercise room, swimming pool, a whirlpool and sauna. Guest rooms include, in-room coffee, voicemail and dataports, iron & ironing boards. Rooms may be reserved by calling 480-315-2345. Be sure to mention Semiconductor Environmental, Safety & Health Association (SESHA) to receive the special conference rate of \$149 single/double. Hospitality suites at the Hilton will be available. All hospitality suites must be cleared with the Exhibits Manager before being reserved.

Questions??

For more information, pricing or deadline concerns, or to discuss sponsorship opportunities not mentioned herein, please contact Lori Strong (lstrong@burkinc.com; 703-790-1745, ext. 15) or visit our Website at www.seshaonline.org

SESHA Headquarters
Lori Strong, Meeting & Exhibit Manager
1313 Dolley Madison Blvd, Suite 402
McLean, VA 22101
Phone: 703-790-1745; Fax: 703-790-2672
Email: LStrong@BurkInc.com

SESHA 31st Annual International High Technology ESH Symposium & Exposition

Hilton Scottsdale, May 19-22, 2009

Exhibit Space Contract and Reservation Form

Meeting Dates: May 19-22, 2009

Exhibit Dates and Hours: Wednesday, May 20 11:00 am-6:00 pm
Thursday, May 21 9:30 am-3:00 pm

Set Up: Tuesday, May 19 Noon-5:00 pm
Wednesday, May 20 8:00 am-10:30 am

Tear Down: Thursday, May 21 3:00 pm-10:00 pm

Amount Enclosed: _____ (\$1550 by 12/31/08; \$1650 starting 1/1/09)

The Following Booth Space is Requested: _____

Company Name _____

Address _____

City _____ State _____ ZIP _____

Phone _____ FAX _____ Website: _____

Submitted and Authorized by (This is acknowledging acceptance of Rules and Regulations on reverse.)

Name and Title: _____ Date: _____

Exhibitor's copy of the accepted agreement and future correspondence regarding the exhibit should be directed to the following individual: _____ Phone: _____ Email: _____

Names of three individuals from your organization who will receive complimentary SESHA membership:

Name: _____ Email: _____

Name: _____ Email: _____

Name: _____ Email: _____

Note: preferences as to other exhibitors you wish to be near or separated from _____

Description of your Booth: Please e-mail a 40 word description of the products and services featured in your booth to LStrong@BurkInc.com by February 22, 2009. The description must be received by this date if it is to appear in the Symposium Program. Listings are edited as necessary.

PLEASE SEE OTHER SIDE OF FORM FOR IMPORTANT RULES AND REGULATIONS

Please make check payable to SESHA or fill in credit card payment authorization and fax or mail to the McLean address at the bottom of this page. Enclose this agreement, which will be signed by an authorized representative of SESHA and returned upon acceptance.

Credit Card Payment: VISA MasterCard American Express

Card # _____ Exp. _____

Name _____ Signature _____

Credit Card Billing Address: _____

DO NOT WRITE IN THIS SPACE

Accepted by SESHA Payment Amount _____

Date: _____ CC Check # _____

Signature: _____

Booth(s) Assigned: _____

Mail To: Lori Strong

SESHA Headquarters

1313 Dolley Madison Blvd., Suite 402

McLean VA 22101

(703) 790-1745 FAX: (703) 790-2672

Email: LStrong@Burkinc.com

RULES AND REGULATIONS

1. Location, Dates, and Hours of Exhibit: The Exhibition will be held at the Hilton Scottsdale. The exhibit area will be open free of charge to the meeting registrants as follows:

Wednesday, May 20	11 am-6 pm
Thursday, May 21	9:30 am-3 pm

These hours are subject to change as dictated by program requirements.
2. Installation and Dismantling: Booths will be accessible to Exhibitors for setting up displays after Noon, Tuesday, May 19 and are to be ready for display by Wednesday, May 20, 10:30 am. Packing and removal can begin at 3 pm, Thursday, May 21 2009.
3. Standard and Special Booth Equipment: Standard booth equipment consists of draperies assembled with polished aluminum attachments, backs 8' high and side rail dividers 3' high. These are included in the booth charge. A sign 7" by 44" with one line of copy for identification is furnished for the backdrop. A complete line of furniture, display tables, and other items is available. Official Decorator & Drayage Company is Summit Expo.

All independent service companies performing work at the show site will be required to submit certificates of insurance for both workers comprehensive and general liability insurance, at amounts established by the state of Arizona. Deadline for receipt of these material is April 28—3 weeks to the start of the show. In addition, such contractor must submit his request in writing to the show management and list the names of all company representatives working in the exhibit area and must adhere to all exhibitor move-in and move-out hours and regulations.
4. Space assigned to an Exhibitor may be transferred by the Exhibit Manager to affect balance against congestion, to avoid confusion in firm names, to solve competitive conditions, or similar reasons. No such transfer will be made without notice to Exhibitor in writing. An Exhibitor may not share or sublet space to another party. One Exhibitor may not exhibit the named "end product" of another Exhibitor without permission of that Exhibitor and the Exhibit Manager in writing.
5. General Regulations: Loud speaking sound displays are prohibited. The Association reserves the right to refuse any exhibit not in good taste or inconsistent with a meeting of this kind. All exhibits, back walls, and decorations will be limited to 8' in height and not extending more than 2' from the back wall except actual equipment which in normal operation exceeds this height. Permission to exhibit equipment with abnormal heights must be obtained from the Exhibit Manager. Any large items must be placed in the rear 4' of the booth.
6. Direct selling of products or services is prohibited. Tentative arrangements or negotiations on a trial period basis toward an ultimate sale may be arranged. The Exhibitor agrees that selling goods or services in the exhibition hall will result in closing the exhibit by the Exhibit Manager. It is agreed that no refund of exhibit fees and no demand for redress will be made by the Exhibitor or his representatives in this event. No soliciting for business shall be permitted in aisles or in other Exhibitor's booths. Samples, catalogs, pamphlets, publications, promotional materials may only be distributed by exhibitors strictly within the confines of their own premises. No exhibitor will be permitted to give away premium items, nor to conduct any prize drawings, awards for signing of names and addresses, or other extreme promotions without first obtaining written permission from the Exhibit Manager.
7. Photographing booths is limited to non-exhibit hours or candid shots only. Exhibitors and photographers shall not disrupt visitor traffic by clearing booths or aisles for photography during the regular symposium hours.
8. All exhibit and booth materials, particularly drapes, curtains, table covers, etc. must comply with Federal, State and City Fire Laws, Insurance Underwriter and Hotel Safety Regulations, and must be flame-proof. All packing containers, excelsior and similar materials are to be removed from the exhibition area upon completion of the booth arrangement. The Exhibitor is restricted to materials which will pass fire inspection. Decorations of paper, pine boughs, leafy decorations or tree branches are prohibited. Volatile or flammable oils, gases, unprotected picture films, other explosives or flammable matter, or any substance prohibited by the City Departments or authorities will not be permitted in the exhibition areas. Likewise, all electrical wiring must be approved and installed in accordance with State and Local Regulations. Smoking in exhibits is prohibited. Crowding will be restricted. Aisles and fire exits cannot be blocked by exhibits.
9. In their own best interest, and for security, Exhibitors shall keep an attendant in their own booths during all exhibit hours. No exhibit may be dismantled before the specified time, nor may any part of the exhibit or equipment be removed, once it has been set up, without permission of the Exhibit Manager.
10. Due to the tremendous value of exhibits, it is impractical and impossible to insure Exhibitor's equipment against loss, theft, damage and breakage. Neither the Hotel nor any of its employees, nor representatives, nor any representatives of Semiconductor Environmental, Safety & Health Association, nor Burk and Associates Inc., nor any subcontractor will be responsible for any injury, loss or damage to the Exhibitor, the Exhibitor's employees or property, however caused. In addition the Exhibitor must assume responsibility for damages to the Hotel property and indemnify and hold harmless the hotel from liability, which might ensue from any cause, whatsoever, including accidents or injuries to Exhibitors, their agents or employees. The Exhibitor must also assume responsibility for any accident, injury or property damage to any person viewing his exhibit where such accident, injury or property damage is caused by the negligence of the Exhibitor, his agents or employees. In view of the foregoing, Exhibitors are urged to place "extraterritorial" and other coverage on equipment and exhibits, and arrange for extended public liability insurance with their regular insurance carrier, particularly if they are conducting experiments or demonstrations using heat or high voltage.
11. Semiconductor Environmental, Safety & Health Association and the Exhibit Manager for the meeting will cooperate fully, but cannot assume responsibility for damage to Exhibitor's property, lost shipments either coming in or going out of the premises or for moving costs. Any damage due to inadequately packed property is Exhibitor's own responsibility. If exhibit fails to arrive, Exhibitor will be, nevertheless, responsible for booth rent and no refund will be made. Exhibitors should carry insurance against such risks.
12. Exhibitors wishing to have Hospitality Suites must reserve them through the Exhibit Manager. Such Suites cannot be open during any Meeting or Exhibit Hours and can be open after midnight only with Exhibit Manager's permission.
13. The Exhibit Management will attempt to assist and generally protect Exhibitors, keep them informed and will assume responsibility for its own misconduct and negligence all in good faith.
14. Rejected Displays: Unethical conduct or infraction of rules on the part of the Exhibitor or his representatives or both will subject the Exhibitor or his representatives to dismissal from the exhibit area, in which event it is agreed that no refund shall be made and further that no demand for redress will be made by the Exhibitor or his representatives. Alcoholic beverages may not be distributed from any booth, its attendees or company representative.
15. Care of Building and Equipment and Safety Precautions: Exhibitors, or their agents, must not injure or deface the walls or floors of the building, the booths, or the equipment in the booths, when such damage appears, the Exhibitor is liable to the owner of the property so damaged.
16. The Exhibitor will engage at its expense, and through the Hotel where the Hotel so requires, all necessary labor and trade performing functions directly related to the exhibit.
17. Cancellation: If space contracted for is canceled by an Exhibitor after January 4, 2009, or if the Exhibitor fails to occupy space contracted for, the Association is entitled to the full amount of the booth rental. If the space reserved is canceled by the Exhibitor before January 4, 2009, 50% will be retained by the Association and the balance refunded. If booth space is not occupied by 10:00 AM Wednesday, May 20, 2009, the Association will have right to such space as it sees fit to eliminate blank spaces in the exhibit area.
18. Amendment to Rules: Any and all matters or questions not specifically covered by the preceding Rules and Regulations shall be subject solely to the discretion of Semiconductor Environmental, Safety & Health Association.

The foregoing regulations have been formulated for the best interests of all Exhibitors; the cooperation of all Exhibitors is requested.

Please Note: Upon receipt of your contract and payment, the official decorator and drayage company will forward a service kit complete with information regarding furniture rental, freight and storage, installation, dismantling, labor and signage requirements. The service kit will be forwarded to you approximately 60 days prior to the show date.



Boost your visibility with these Sponsorship Opportunities SESHA 31st Annual International High Technology ESH Symposium & Exposition

A variety of sponsorship opportunities are available to provide additional visibility at the SESH 31st Annual International High Technology ESH Symposium & Exposition. Firms, agencies and organizations are urged to sponsor conference events and activities as a way of reaching attendees with greater name and marketing recognition. Please indicate which of these sponsorship opportunities you would like to participate in by emailing Lori Strong (lstrong@burkinc.com).

All Sponsors will receive recognition at Keynote Sessions.

Benefactors = \$10,000 + (Platinum Circle)

Large logo link in all symposium E communications;
Exhibitor Booth, memberships, registrations, listing in program + 1 year web ads, T-Shirt logo

Patrons = \$7,500 - \$9,999 (Gold Circle)

Medium logo link in all symposium E communications;
Exhibitor Booth, memberships, registrations, listing in program + 1 year web ads, T-Shirt logo

Sustaining Partner = \$5,000 - \$7,499 (Silver Circle)

Small logo link in all symposium E communications;
Exhibitor Booth, memberships, registrations, listing in program + 1 year web ads, T-Shirt logo

Supporting Partner = \$2,500 - \$4,999 (Bronze Circle)

Name link in all symposium E-communications
Exhibitor Booth, memberships, registrations, listing in program

Associate Partner \$1,550 - \$2,499

Exhibitor Booth, memberships, registrations, listing in program

Sponsors Circle \$500

Web-ads: 1 year flashing in series; listing in program

Friends \$125

Logo on Run T-Shirts; listing in program

Sponsorship Offerings

Exhibitor Booth \$1650; Early Bird Booth \$ 1550; Double Booth: \$3000; Triple Booth: \$4400
Quad Booth: \$5750

1st place Scholarship Naming: \$2500 (or scholarship +\$1000) - naming at symposium + reading of company statement - sidebar (1/3 page) ad in Journal publication

2nd Place Scholarship Naming: \$1750 (or scholarship +\$750) naming at symposium + reading of company statement - sidebar ad in Journal publication

3rd Place Scholarship Naming: \$1500 (or scholarship +\$500) naming at symposium + reading of company statement - sidebar ad in Journal publication

Keynote Sponsor: \$2500 (program logo and brief statement at start)

Lifetime Achievement Sponsor: \$2500 statement in program logo and brief statement at start)

Break, Lunch and Reception Events: \$2000 (all sponsors pooled for all events)

PDC sponsors: \$1000 (or donation of proceeds) statement in program; logo and brief statement at start)



**EHS for
High Technology**

**Boost your visibility with these Sponsorship Opportunities
SESHA 31st Annual International High Technology ESH Symposium
& Exposition**

Hilton Scottsdale

May 19-22, 2009

Advertising/Sponsorship Opportunities - (See list of sponsorship opportunities on previous pages)

COMPANY INFORMATION: Please print exactly as you would like it to appear in the final program.

Company Name _____
Address _____
City _____ State _____ ZIP _____
Phone _____ FAX _____ Email _____

BLACK AND WHITE ADVERTISING IN PROGRAM BOOK (see below for ad specs)

FULL PAGE AD \$500 COVER 4 \$1,000

SPONSORSHIP (PLEASE LIST SPONSORSHIP) _____

TOTAL PAYMENT ENCLOSED (check or credit card) \$_____

If paying by check, mail to: SESHHA, 1313 Dolley Madison Blvd., Suite 402, McLean, VA 22101

If paying by credit card, fax to 317-873-1899

Credit Card Payment: VISA MasterCard American Express

Card # _____ Exp. _____

Cardholder Name Signature: _____

Credit Card Billing Address: _____

ADVERTISING

Maximize your exposure with an advertisement in the official Final Program of the Symposium. SESHHA reserves the right to alter the size of an ad to fit the program's dimension specifications. No bleeds allowed.

SPECIFICATIONS

All advertisements must be camera-ready, black and white, no bleeds, art size should be 8" x 10 1/2" and must arrive at the SESHHA Headquarters with full payment no later than April 1, 2009. Please send to SESHHA, ATTN: Lori Strong, 1313 Dolley Madison Blvd., Suite 402, McLean, VA 22101; 703-790-1745. For questions email lstrong@burkinc.com